Customer No. 24113 Patterson, Thuente, Skaar & Christensen, P.A.

4800 IDS Center 80 South 8th Street

Minneapolis, Minnesota 55402-2100

Telephone: (612) 349-5740 Facsimile: (612) 349-9266

AMENDMENT TRANSMITTAL

Attorney Docket No. 3329.02US03

In re the application of:

Thomas et al.

Confirmation No.: 3931

Application No.:

10/606,039

Examiner: Blair M. Johnson

Filed:

June 25, 2003

Group Art Unit: 3634

For:

DOOR WITH VARIABLE LENGTH SCREEN

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

Amendment (10 pages). [X]

Petition for Extension of Period for Response. [X]

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	10	-20	= 0	x 25	\$		x 50	\$0.00
Indep.	3	-3	= 0	x 100	\$		x 200	\$0.00
Mult. Dep.			=	+ 180	\$		+ 360	\$0.00
TOTAL					\$	OR	TOTAL	\$0.00

<sup>[ ]</sup> First Presentation of Multiple Dependent Claim [MDC]

If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

[X] A check in the amount of \$\frac{1020.00}{2000}\$ is attached. The Commissioner is hereby authorized the payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or cred									
overpayment to Deposit Account No. 16-0631.									
Respectfully submitted,									
James H. Patterson									
Registration No. 30,673									
Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.									
CERTIFICATE OF MAILING									
1									
I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on	class								
March 21, 2006									
Date of Deposit  James H. Patterson									